

COMMONWEALTH OF KENTUCKY

907 KAR 1:090
Incorporation by Reference

MAP 1 O-P, Kentucky Medicaid Program
Personnel Care Assistance Waiver Services
January 2000 Revision

MAP-350, Long Term Care Facilities and Home and
Community Based Program Certification Form
January 2000 Revision

MAP 4100P, Personal Care Assistance Waiver Services,
Provider Information and Services
January 2000 Revision

MAP-9, Commonwealth of Kentucky, Cabinet for Human Resources,
Kentucky Medicaid Program,
Prior Authorization for Health Services
December 1995 Revision

DSS 891-1,2, The Plan of Care
July 1996 Revision

The State of Kentucky, Aging Services
Client Enrollment
January 2000 Revision

MAP-24, Commonwealth of Kentucky,
Cabinet for Families and Children,
Department for Community Based Services
January 2000 Revision

Cabinet for Health Services
Department for Medicaid Services
Division of Long Term Care
275 East Main Street 6W-B
Frankfort, Kentucky 40621

KENTUCKY MEDICAID PROGRAM
Personal Care Assistance Waiver Services

TO:

AGENCY: _____

ADDRESS: _____

_____ **PHONE:** _____

PHYSICIAN'S RECOMMENDATION

I recommend the Personal Care Assistance Waiver Services Program for:

CLIENT:

ADDRESS: _____

_____ **PHONE:** _____

SOCIAL SECURITY# _____ **MAID #** _____

DIAGNOSIS(ES) _____

I understand that the Personal Care Assistance Waiver Services Program includes the following services, provided as needed: assessment / care planning, reassessment, case management, personal care assistance (which includes a business agent function), and program coordination.

I certify that if Personal Care Assistance Waiver Services were not available, nursing facility placement shall be appropriate for this individual in the near future.

PHYSICIAN'S NAME: _____ **UPIN#** _____

ADDRESS: _____

_____ **PHONE:** _____

SIGNATURE

DATE

1

2

3

LONG TERM CARE FACILITIES AND HOME AND COMMUNITY BASED PROGRAM CERTIFICATION FORM

I. ESTATE RECOVERY

Pursuant to the Omnibus Budget Reconciliation Act (OBRA) of 1993, states are required to recover from an individual's estate the amount of Medicaid benefits paid on the individual's behalf during a period of institutionalization or during a period when an individual is receiving community based services as an alternative to institutionalization.

In compliance with Section 1917 (b) of the Social Security Act, estate recovery will apply to nursing facility long term care services (NF, NF/BI, ICF/MR/DD), home and community based services that are an alternative to long term care facility services and related hospital and prescription drug services.

Recovery will only be made from an estate if there is no surviving spouse, or children under age 21, or children of any age who are blind or disabled.

I certify that I have read and understand the above information.

Signature

Date

II. HOME AND COMMUNITY BASED WAIVER SERVICES FOR THE AGED AND DISABLED, PEOPLE WITH MENTAL RETARDATION OR DEVELOPMENTAL DISABILITIES, MODEL WAIVER II, BRAIN INJURY WAIVER

- A. HCBS - This is to certify that I/legal representative have been informed of the HCBS waiver for the aged and disabled. Consideration for the HCBS program as an alternative to NF placement is requested _____; is not requested _____.

Signature

Date

- B. This is to certify that I/legal representative have been informed of the home and community based waiver program for people with mental retardation/ developmental disabilities. Consideration for the waiver program as an alternative to ICF/MR/DD is requested _____; is not requested _____.

Signature

Date

- C. MODEL WAIVER II - This is to certify that I/legal representative have been informed of the Model Waiver II program. Consideration for the Model Waiver II program as an alternative to NF placement is requested _____; is not requested _____.

Signature

Date

- D. BRAIN INJURY (BI) WAIVER - This is to certify that I/legal representative have been informed of the BI Waiver Program. Consideration for the BI Waiver Program as an alternative to NF or NF/BI placement is requested _____; is not requested _____.

Signature

Date

III. FREEDOM OF CHOICE OF PROVIDER

I understand that under the waiver programs, I may request services from any Medicaid provider qualified to provide the service and that a listing of currently enrolled Medicaid providers may be obtained from Medicaid Services.

Signature

Date

- B - - m - -

IV. RESOURCE ASSESSMENT CERTIFICATION

This is to certify that I/legal representative have been informed of the availability, without cost, of resource assessments to assist with financial planning provided by the Department for Community Based Services-

Signature

Date

V. RECIPIENT INFORMATION

Medicaid Recipients Name: _____

Address of Recipient: _____

Phone: _____

Medicaid Number: _____

Responsible Party/Legal Representative: _____

Address: _____

Phone: _____

Signature and Title of Person Assisting with Completion of, Form:

Agency/Facility: _____

Address: _____

1

2

**PERSONAL CARE ASSISTANCE WAIVER SERVICES
PROVIDER INFORMATION AND SERVICES**

PROVIDER NUMBER: _____

AGENCY NAME: _____

AGENCY ADDRESS: _____
STREET OR P.O. BOX
CITY, STATE, ZIP CODE

FROM THE FOLLOWING LIST, PLEASE CHECK EACH SERVICE FOR WHICH
YOU WILL BE **SUBMITTING** CLAIMS:

1. _____ Case Management .
(If this item is checked, this provider may bill for no other services)
2. _____ Personal Care Assistance/ *Business Agent Function
(*Payroll and accounting function for paying the personal care assistant)
3. _____ Personal Care Program Coordination

By signing below I, _____, *certify that this*

Authorized Representative

agency is capable of and agrees to comply with the conditions for participation
established in the Personal Care Assistance Services Waiver and regulation
907 KAR 1:090. In addition, I certify that all staff shall meet all training
requirements prior to the provision of services.

SIGNATURE OF AUTHORIZED REPRESENTATIVE / TITLE

DATE

1

2

—

PLAN OF CARE

Page 1 of 2

Client _____

Initial Date of Plan of Care _____

Estimated Duration _____

Date Reassessment Due _____

Continuation of Plan of Care Date _____

Identified Problem or Goal (Describe in functional terms)	Goals	Services	Provider Formal/Informal Units/time funding source
Physical: (health: nutrition; ADLs: IADLS)	<input type="checkbox"/> Enhance/or maintain client in current living arrangement <input type="checkbox"/> Establish/maintain personal hygiene <input type="checkbox"/> Enhance or/maintain highest level of functioning <input type="checkbox"/> Other _____ _____ _____ _____	PERSONAL CARE Bath (sponge, tub) Nails Bed making Hair/shampoo Mouth Care. Teeth/Dentures Transfer patients to chair Assist with walking Assist with dressing Assist with toileting Shave Exercise Other ESCORT NUTRITION Teaching Home Delivered Meals. Frozen Meals Meal Preparation Congregate Meals Other	_____ Units of PC _____ x weekly Day _____ Funding _____ _____ Units of PC _____ x weekly Day _____ Funding _____ _____ Units of escort _____ x weekly Day _____ Funding _____ _____ Units of meals _____ x weekly Day _____ Funding _____
Personal aides/ environment: (equipment/ household)	<input type="checkbox"/> Establish/enhance/maintain clients nutritional status <input type="checkbox"/> Establish/enhance/maintain clients independence <input type="checkbox"/> Establish/enhance or maintain a clean and safe environment <input type="checkbox"/> Other _____ _____ _____ _____	_____ HOME HEALTH AIDE B/P Exercises Skin Care Ds. Dietetic routine Foley cath. care Appliances (Artificial limbs) Other HOMEMAKER Laundry Shopping Sweep/Mop/Dust Bedroom Bathroom Living Kitchen Dishes Teaching CHORE HOME REPAIR _____ _____ _____	_____ Units of meals _____ x weekly Day _____ Funding _____ _____ Units of HHA _____ x weekly Day _____ Funding _____ _____ Units of HM _____ x weekly Day _____ Funding _____ _____ Units of HM _____ x weekly Day _____ Funding _____ _____ Units of Chore or Home Repair _____ x weekly Day _____ Funding _____

Page 2 of 2

"I have reviewed and agreed to the care plan. I have read and had explained to me the Quality Assurance procedure and have received a copy of the agreement."

C _____ Clients initials _____

C M a n a g e r _____ Date _____

Adult Day Center Director _____ Date _____ (Adult Day Director should use different color of ink when completing Adult Day Services if completed on different date.)

7/96

1

2

3

1. Social Security # 2. Date of Referral 3. Date of Intake Date of Initial Assessment State of Kentucky
Aging Services

Client Enrollment

5. Priority # 6. Case Type

A, B, C, D, E, F

7. Worker Initial 8. ADD # 9. Provider #

10. Initial Program <input type="checkbox"/> Title III <input type="checkbox"/> PCAP <input type="checkbox"/> Homecare <input type="checkbox"/> SSBG <input type="checkbox"/> Adult Day <input type="checkbox"/> Other <input type="checkbox"/> LTCM (Specify) _____		12. Medicare # <input type="text"/>		14. Client Name (Last, First, Middle) <input type="text"/>		15. Phone # <input type="text"/>																											
		13. Medicaid # <input type="text"/>																															
		16. Address (Street and Number) <input type="text"/>				17. Date of Birth <input type="text"/>																											
11. Status <input type="checkbox"/> Initial Enrollment Title III <input type="checkbox"/> Enrollment Update Title III <input type="checkbox"/> Re-enrollment - Title III <input type="checkbox"/> Service Update <input type="checkbox"/> Client Closure <input type="checkbox"/> Initial Assessment <input type="checkbox"/> Reassessment		18. City and State <input type="text"/>				19. Zip <input type="text"/>																											
						20. County Code (Residence) <input type="text"/>																											
21. Title III - Under 60 as: <input type="checkbox"/> 01. Spouse <input type="checkbox"/> 02. Disabled <input type="checkbox"/> 03. Staff <input type="checkbox"/> 04. Volunteer <input type="checkbox"/> 05. Guest		22. Area of Residence <input type="checkbox"/> o & i & l <input type="checkbox"/> 02. Rural		23. Sex <input type="checkbox"/> 01. Female <input type="checkbox"/> 02. Male		24. Written Communication Reading <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Writing <input type="checkbox"/> Yes <input type="checkbox"/> No																											
						25. Language <input type="checkbox"/> 01. English <input type="checkbox"/> 02. Spanish <input type="checkbox"/> 03. Other/Unknown (Specify) _____																											
						26. Citizenship c1 01. U.S. <input type="checkbox"/> 02. Other (Specify) _____																											
27. Race <input type="checkbox"/> 01. Asian/Pacific Island. <input type="checkbox"/> 02. Am. Indian/Alaskan Origin <input type="checkbox"/> 03. African American <input type="checkbox"/> 04. Hispanic <input type="checkbox"/> 05. Non-Minority <input type="checkbox"/> 06. Not Reported		28. Marital Status <input type="checkbox"/> 01. Never Married <input type="checkbox"/> 02. Separated <input type="checkbox"/> 03. Widowed <input type="checkbox"/> 04. Divorced <input type="checkbox"/> 05. Married <input type="checkbox"/> 06. Not Reported		29. Household Composition <input type="checkbox"/> 01. Lives Alone <input type="checkbox"/> 02. With Spouse <input type="checkbox"/> 03. With Children <input type="checkbox"/> 04. With Relatives <input type="checkbox"/> 05. With Non-Relatives <input type="checkbox"/> 06. Not Reported		30. Title III- Annual Household Income (Optional) (Greatest Economic Need automatically calculated below)																											
31. Homecare - Family Income <input type="checkbox"/> 01. 0,000 - 3,000 <input type="checkbox"/> 02. 3,001 - 4,000 <input type="checkbox"/> 03. 4,001 - 5,000 <input type="checkbox"/> 04. 5,001 - 6,000 <input type="checkbox"/> 05. 6,001 - 7,000 <input type="checkbox"/> 06. 7,001 - 8,000 <input type="checkbox"/> 07. 8,001 - 9,000		32. Enrollment/Entitlements <input type="checkbox"/> 01. Medicare <input type="checkbox"/> Part A <input type="checkbox"/> Part B <input type="checkbox"/> 02. Medicaid <input type="checkbox"/> 03. Medicare Supplement <input type="checkbox"/> 04. Private Health Ins. <input type="checkbox"/> 05. Health Related <input type="checkbox"/> 06. Food Stamps		<input type="checkbox"/> 07. SSI c1 <input type="checkbox"/> 08. Veterans Benefits <input type="checkbox"/> 09. Social Security <input type="checkbox"/> 10. Retirement <input type="checkbox"/> 11. None <input type="checkbox"/> 12. Other (Specify) _____		33. Greatest Economic Need <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>																											
						34. Homecare Referral Source <input type="checkbox"/> 01. Family <input type="checkbox"/> 02. Physician <input type="checkbox"/> 03. Hospitals <input type="checkbox"/> 04. Alternate Care Facility <input type="checkbox"/> 05. Home Health <input type="checkbox"/> 06. Health Department <input type="checkbox"/> 07. State Agency <input type="checkbox"/> 08. Title III <input type="checkbox"/> 09. Friends/Neighbors <input type="checkbox"/> 10. Self <input type="checkbox"/> 11. Homecare <input type="checkbox"/> 12. Churches <input type="checkbox"/> 13. Housing Managers <input type="checkbox"/> 14. Other (Specify) _____																											
35. Please check services the participant may receive																																	
<table border="0"><tr><td><input type="checkbox"/> 01. *Adult Day/Adult Day Health</td><td><input type="checkbox"/> 14. Information and Assistance</td></tr><tr><td><input type="checkbox"/> 02. Advocacy/Representation</td><td><input type="checkbox"/> 15. Legal Assistance</td></tr><tr><td><input type="checkbox"/> 03. Assessment</td><td><input type="checkbox"/> 16. Meals - Congregate</td></tr><tr><td><input type="checkbox"/> 04. *Case Management</td><td><input type="checkbox"/> 17. *Meals - Home Delivered</td></tr><tr><td><input type="checkbox"/> 05. *Chore Service</td><td><input type="checkbox"/> 18. Nutrition Counseling</td></tr><tr><td><input type="checkbox"/> 06. Counseling</td><td><input type="checkbox"/> 19. Nutrition Education</td></tr><tr><td><input type="checkbox"/> 07. Education/Training</td><td><input type="checkbox"/> 20. Outreach/Client Finding</td></tr><tr><td><input type="checkbox"/> 08. Employment</td><td><input type="checkbox"/> 21. *Personal Care</td></tr><tr><td><input type="checkbox"/> 09. Friendly Visiting</td><td><input type="checkbox"/> 22. Recreation</td></tr><tr><td><input type="checkbox"/> 10. Health Promotion</td><td><input type="checkbox"/> 23. Respite</td></tr><tr><td><input type="checkbox"/> 11. Home Health Aide</td><td><input type="checkbox"/> 24. Telephoning</td></tr><tr><td><input type="checkbox"/> 12. Home Repair</td><td><input type="checkbox"/> 25. Transportation</td></tr><tr><td><input type="checkbox"/> 13. *Homemaker</td><td><input type="checkbox"/> 26. Assisted Transportation (Escort)</td></tr></table>								<input type="checkbox"/> 01. *Adult Day/Adult Day Health	<input type="checkbox"/> 14. Information and Assistance	<input type="checkbox"/> 02. Advocacy/Representation	<input type="checkbox"/> 15. Legal Assistance	<input type="checkbox"/> 03. Assessment	<input type="checkbox"/> 16. Meals - Congregate	<input type="checkbox"/> 04. *Case Management	<input type="checkbox"/> 17. *Meals - Home Delivered	<input type="checkbox"/> 05. *Chore Service	<input type="checkbox"/> 18. Nutrition Counseling	<input type="checkbox"/> 06. Counseling	<input type="checkbox"/> 19. Nutrition Education	<input type="checkbox"/> 07. Education/Training	<input type="checkbox"/> 20. Outreach/Client Finding	<input type="checkbox"/> 08. Employment	<input type="checkbox"/> 21. *Personal Care	<input type="checkbox"/> 09. Friendly Visiting	<input type="checkbox"/> 22. Recreation	<input type="checkbox"/> 10. Health Promotion	<input type="checkbox"/> 23. Respite	<input type="checkbox"/> 11. Home Health Aide	<input type="checkbox"/> 24. Telephoning	<input type="checkbox"/> 12. Home Repair	<input type="checkbox"/> 25. Transportation	<input type="checkbox"/> 13. *Homemaker	<input type="checkbox"/> 26. Assisted Transportation (Escort)
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Diet <input type="checkbox"/> Regular <input type="checkbox"/> Special (Specify) _____																																	
*For items with asterisk, must complete ADL and IADL Section - six services for Title III. Complete Nutritional Risk Assessment for Items 4, 16, 17, and 18 for Title III.																																	

36. Age Verification		37. Nutritional Risk (Check all that apply)	
<input type="checkbox"/> 01. Birth Certificate	Points	<input type="checkbox"/> 0. None	
<input type="checkbox"/> 02. Driver's License	0	<input type="checkbox"/> 01. I have an illness or condition that made me change the kind and/or amount of food I eat.	
<input type="checkbox"/> 03. School Record	2	<input type="checkbox"/> 02. I eat fewer than 2 meals per day.	
<input type="checkbox"/> 04. Passport	3	<input type="checkbox"/> 03. I eat few fruits or vegetables, or milk products.	
<input type="checkbox"/> 05. U.S. Census Records	2	<input type="checkbox"/> 04. I have 3 or more drinks of beer, liquor or wine almost every day.	
<input type="checkbox"/> 06. Employment Identification Card	2	<input type="checkbox"/> 05. I have tooth or mouth problems that make it hard for me to eat.	
<input type="checkbox"/> 07. Military/Veteran's Identification Card	2	<input type="checkbox"/> 06. I don't always have enough money to buy the food I need.	
<input type="checkbox"/> 08. Notarized Affidavit	4	<input type="checkbox"/> 07. I eat alone most of the time.	
<input type="checkbox"/> 09. Wedding or Divorce Decree	1	<input type="checkbox"/> 08. I take 3 or more different prescribed or over-the-counter drugs a day.	
<input type="checkbox"/> 10. Social Security-Medicare Card (Category M certifies 65 or older)	1	<input type="checkbox"/> 09. Without wanting to, I have lost or gained 10 pounds in the last 6 months.	
<input type="checkbox"/> 11. Other- Describe _____	2	<input type="checkbox"/> 10. I am not always physically able to shop, cook and/or feed self.	
		Total Points _____ Score 6+ = High Nutritional Risk	

18. Client's Physician _____ Phone No. _____

Preferred Hospital _____ Phone No. _____

Pharmacy _____ Phone No. _____

Emergency Contact _____ Phone No. _____

Emergency Contact Address _____

Do you have an Advance Directive: _____ Yes _____ No Describe _____

Location of Document _____

/ Legal Guardian / Power of Attorney (Describe) _____ Effective Date _____ Phone No. _____

19. Caregiver's Name _____ Phone No. _____

Caregiver's Address _____

Spouse's Name _____ Phone No. _____

Spouse's Address _____

Children: Name (Additional space on back) _____ Address _____ Phone No. _____

40. Directions to Home: _____

Statement of Confidentiality

The information recorded on this form is required for the statistical and reporting requirements for State and Community Programs under the Older Americans Act of 1965, as amended [Public Law 89731], and is not to be used for any other purpose in any form which could identify the individual without the individual's knowledge of the specific use and the individual's specific authorization for such use.

41. Closure Information & Closure Date

Closure Reason _____ / /
MM DD YY

- ☐ 00- Ineligible
- ☐ 01- Died
- ☐ 02- Moved
- ☐ 03- To Personal Care/Family
- ☐ 04- To Nursing Facility
- ☐ 05- Condition Improved
- ☐ 06- Client Request
- ☐ 07- Services not needed
- ☐ 08- Transferred to Title III
- ☐ 08a- Transferred to Homocare
- ☐ 09- Transferred to Day Care
- ☐ 10- Transferred to Another Agency/Prog.
- ☐ 11- Other (Specify) _____

Reassessment

ADL/IADL

Client Name

Title III Need
Circle Y or N

DEGREE OF ASSISTANCE NEEDED

ASSESSMENT/REASSESS.

Respondent Name

ADLs		NONE	MINOR	MUCH PHYS.	COMPL. ASSIST.	NEEDS MET BY (NAME OF FAMILY/FRIEND/OR AGENCY)	NEEDS UNMET	TOTALLY MET	PART. MET	FRE- QUENCY
SELF	Y N									
TRANSFER	Y N									
TOILETING	Y N									
BATHING/ GROOMING	Y N									
DRESSING	Y N									
WALKING	Y N									

EDBOUND Yes _____ No _____

CHAIRBOUND Yes _____ No _____

WHEELCHAIR MOBILITY Yes _____ No _____

Title III Need
Circle Y or N

DEGREE OF ASSISTANCE NEEDED

IADLs		NONE	MINOR	MUCH PHYS.	COMPL. ASSIST.	NEEDS MET BY (NAME OF FAMILY/FRIEND/OR AGENCY)	NEEDS UNMET	TOTALLY MET	PART. MET	FRE- QUENCY
MEAL PREPARATION	Y N									
SHOPPING/ ERRANDS	Y N									
LIGHT HOUSE WORK Dishes/ Dusting	Y N									
HEAVY HOUSEWORK Vac./Mopping	Y N									
PAY BILLS/ HANDLE MONEY	Y N									
USE TELEPHONE	Y N									
MEDICATION MANAGE- MENT	Y N									
LAUNDRY	Y N									
TRANSPORTA- TION ABILITY	Y N									

Comments:

Assessment

Client Name: _____

Respondent: _____**PHYSICAL HEALTH (Self Reported)**

1 Health _____ Excellent _____ Fair _____ Poor

Please indicate health problems experienced during the past 12 months by checking the block if client reports problems.

- | | | |
|---|--|---|
| <input type="checkbox"/> Anemia (low blood) | <input type="checkbox"/> Gout | <input type="checkbox"/> Prostate Enlargement |
| <input type="checkbox"/> Arthritis/Rheumatism | <input type="checkbox"/> Heart Problems | <input type="checkbox"/> Recent Surgery |
| <input type="checkbox"/> Back Problems | <input type="checkbox"/> High Blood Pressure | <input type="checkbox"/> Shingles |
| <input type="checkbox"/> Cancer/Leukemia | <input type="checkbox"/> Injuries from fall/accident | <input type="checkbox"/> Stroke |
| <input type="checkbox"/> Circulation Problems | <input type="checkbox"/> Jaundice | <input type="checkbox"/> Urinary Tract Disorder |
| <input type="checkbox"/> Cirrhosis | <input type="checkbox"/> Lung Problems | <input type="checkbox"/> Vertigo (Dizziness) |
| <input type="checkbox"/> Constipation | <input type="checkbox"/> Osteoporosis (bone loss) | <input type="checkbox"/> Tb |
| <input type="checkbox"/> Diabetes (Sugar) | <input type="checkbox"/> Paralysis | <input type="checkbox"/> Hepatitis |
| <input type="checkbox"/> Foot or Nail Problem | <input type="checkbox"/> Parkinson's Disease (Palsy) | <input type="checkbox"/> MRSA |
| | | <input type="checkbox"/> Other (Specify) _____ |

Medical Conditions or Diagnoses: _____

Do you receive any of the following treatments or therapies? Check all that apply.

- | | | |
|---|--|---|
| <input type="checkbox"/> Inhalation Rx | j. <input type="checkbox"/> Sp skin care | s. <input type="checkbox"/> A.&b.-Trans. training |
| <input type="checkbox"/> Oxygen | k. <input type="checkbox"/> Sp foot care | t. <input type="checkbox"/> Exercise |
| <input type="checkbox"/> Suctioning | l. <input type="checkbox"/> Catheter Irrigation | u. <input type="checkbox"/> Blood transfusions |
| <input type="checkbox"/> I.V. fluids | m. <input type="checkbox"/> Ostomy care | v. <input type="checkbox"/> Other (Specify) _____ |
| <input type="checkbox"/> Tube feedings | n. <input type="checkbox"/> Bowel-bladder rehabilitation | _____ |
| <input type="checkbox"/> Aseptic dressing | o. <input type="checkbox"/> I.V. medicines | _____ |
| <input type="checkbox"/> I&on irrigation | p. <input type="checkbox"/> P.T. | Providers' _____ |
| <input type="checkbox"/> Insulin therapy | q. <input type="checkbox"/> O.T. | _____ |
| <input type="checkbox"/> Decubitus care | r. <input type="checkbox"/> S.T. | |

Weight _____ Height _____

INCONTINENT Yes___ No___
OSTOMY _____

BOWEL___ BLADDER___
URINARY CATHETER _____

Do you smoke, dip or chew tobacco? _____

Skin Condition: - S o f t _____ Dry _____ Flakey _____ Intact _____
_____ Broken _____ Reddened _____ Rash _____

Notes on Health Conditions _____

PHYSICAL HEALTH (Continued)[illegible]**medication allergies**

cohort and Drug Assessment

Following is a list of questions. The questions refer to your experiences over the last two years. The questions concern alcohol, prescription and other drugs. In these questions, alcohol refers to beverages such as wine, beer, or whiskey; prescription drugs refers to medications prescribed by a doctor; over-the-counter medications means medications you can purchase without a prescription; other drugs refers to illegal drugs. There are no right or wrong answers.

YES* **NO*

Do you drink alcohol?

How often? _____

What do you drink? _____

Do you use other drugs?

How often? _____

What drugs?

YES TO ASSESSOR: If the response to any of the items 1-2 is yes, proceed to the following set of questions. (If all responses to the above questions are no, please end this part of the interview.)

late the following questions to the substances which the client answered positively to in the above questions "1-2". For example, if a client only responded to "es" to drinking, and "no" to prescription 1 other drugs, then question #3 would be read like this: Has your use of alcohol caused you a problem?

Client Name: _____

II. PHYSICAL HEALTH (Continued)

- | | YES | NO |
|--|--------------|-------------|
| Has your use of alcohol, prescription drugs or other drugs caused you a problem?
a. What type of problem do you have? _____ | _____ | _____ |
| 4. Have you had any problems related to alcohol, prescription drugs or other drug use (e.g., liver disease, ever had blackouts or memory losses)? | YES
_____ | NO
_____ |
| 5. Have you felt you should cut down on your drink&, prescription drugs or other drug use?
Has anyone (e.g., family member, friend, doctor) expressed concern that you used too much alcohol, prescription drugs or other drugs? | _____ | _____ |
| 6. Have you used prescription medication without a prescription or more than was prescribed for you? | _____ | _____ |
| 7. Is a referral for treatment or counseling needed? | _____ | _____ |
| 8. How often do you see a doctor? _____
Date of your last visit: _____ Purpose: _____ | | |
| 9. How often do you see a dentist? _____
Date of your last visit: _____ Purpose: _____
Do you wear dentures? _____ Do they fit well? _____
Do you have any dental problems? _____
Number of times institutionalized in the past 6 months? (Where, why, how long) _____ | | |
| 11. Hospital/Emergency or Nursing Home _____ | | |
| 12. Are you on a waiting list for nursing home placement? ____ Yes ____ No | | |

Nutrition

13. Would you say your appetite is: Excellent _____ Fair P o o r
14. Do you require a diet modification? Y e s No _____
Date physician's order last written? _____
DIET MODIFICATION: ____ Diabetic ____ Fat Restricted ____ Sodium Restricted ____ Mechanical Soft ____ Other
15. How many glasses of liquid/fluid do you drink a day? _____
16. Has your physician prescribed any supplements? Vitamin/Mineral _____ Liquid' _____
17. Are there foods you do not eat for religious reasons? _____
18. Do you have any known food allergies? If yes, explain.

19. Is there any diet related information not previously questioned which should be included? _____

Client Name: _____

SECTION III ASSISTIVE DEVICES, SENSORY IMPAIRMENT AND COMMUNICATIONS

Comments: _____

PHYSICAL SUPPORT EQUIPMENT	Has	Uses	Needs
BED PAN			
BEDSIDE COMMODE			
ELEVATED TOILET SEAT			
TUB SEAT			
GRAB BARS			
CANE/CRUTCHES			
WALKER			
HOSPITAL BED			
LIFT CHAIR			
RAMP			
WHEELCHAIR			
PROSTHESIS			

SENSORY IMPAIRMENT:

- VISION (with glasses if used)
- ___ Adequate
 - ___ 2. Difficulty seeing print
 - ___ 3. Difficulty seeing objects
 - ___ 4. No useful vision
 - ___ 5. Not determined

- ABILITY TO TASTE/SMELL
- ___ 1. No Complaints
 - ___ 2 Reduced
 - ___ 3. Greatly Reduced
 - ___ 4. Absent

- COMMUNICATION
- ___ 1. Communicates needs/can be understood
 - ___ 2. Communicates needs with difficulty/can be understood
 - ___ 3. Communicates needs with Sign language/gestures
 - ___ 4. Inappropriate content
 - ___ 5. Unable/does not communicate

If client uses/ has glasses-lenses:

When did you last see an eye doctor? _____

Renewed prescription for glasses? _____

- HEARING (with hearing aid if used)
- ___ 1. Adequate
 - ___ 2. Hearing difficulty at level of conversation
 - ___ 3. Hears loud sounds only
 - ___ 4. No useful hearing
 - ___ 5. Not determined

- TOUCH
- ___ 1. Numbness or tingling in extremities
 - ___ 2 Unusually sensitive or intolerant to heat or cold

If client has hearing aid:

When did you last have a hearing test? _____ RESULTS: _____

Is specialized evaluation needed for Impairment? _____

Comments: _____

Client Name _____

SECTION IV. PHYSICAL ENVIRONMENT . .

Lives in: House- Apartment__ Other__ Amount of rent: _____
client Owns__ Rents(Subsidy)__ Other- .. utilities: _____

Landlord: Name: _____

Address: _____

Telephone: _____

Comments: _____

Check each category	Yes	No	Needs Repair
Sound building			
Sound furnishings			
Running water/(hot/cold)			
Adequate heating/cooling			
Tub/shower/commode (accessible and useable)			
Stove/microwave			
Refrigerator			
Freezer space			
Telephone (accessible and useable)			
TV/radio			
Washer/dryer			
Adequate space			
Adequate lighting			
Adequate locks			
Neighborhood safe/secure			
Insect/Rodent problem			
Free of fire/safety/health hazards			
CO-Detector; Smoke Detectors			
Physical Barriers: stairs, narrow doorways			

Is client satisfied with present living arrangements? Yes __ N O -

Does client plan to move? Yes__ No__

Plans _____

Does client have pets? Yes__ No__ If yes, what kind? _____

Indoors _____

Outdoors _____

Comments _____

Client Name _____

SECTION V. FORMAL/INFORMAL RESOURCES

If you have a caregiver, how has your illness or disability affected the caregiver?

SUPPORT SYSTEMS

Informal:

Name/Relationship	Address	Phone #

Formal:

Agency/Worker	Address	Phone #

POTENTIAL SYSTEMS

Name/Relationship	Address	Phone #

Client Name _____

SECTION V. (Continued)

ACTIVITIES:

Hobbies/special interests
(In-home/out-of-home) _____

If no longer active with hobby, how long ago did client stop activity and why? _____

Participation at Senior' Center or Adult Day Center: _____

Former Occupation: _____

VOLUNTEER ACTIVITIES

Present: _____

Past: _____

Would you like an opportunity to volunteer in some capacity? _____

FAMILY INTERACTION:

RELIGIOUS AFFILIATION:

Attends Services: _____

Has In-Home Visits from Clergy or Congregation: _____

Is subscribed to Radio/TV Services: _____

SECTION VI. MENTAL/EMOTIONAL STATUS . . .

If the client has responded to the request for information for this assessment -- beginning with the intake interview -- as responded appropriately and accurately, the assessor can go to the "need help at night" section. Enter N/A if the assessor does not complete the Mental Status Questionnaire and initial

N/A _____ Case Manager/Assessor Initials _____

Mental Status Questionnaire**CORRECT ERROR**

Where are you now? What place is this? _____

What is the name of this place? _____

Where is it located(address)? _____

What is the date today? Day? _____

(Score correct if within three days) _____

Month? _____

Year? _____

How old are you? _____

When were you born? Month? _____

Year of birth? _____

Who is president of the United States? _____

Who was president before him? _____

If you need help at night, how would you obtain it? _____

Mental Health Screening

The next questions are mainly about how you have been doing in the last six months.

	Yes	No
Have you had a lack of interest in most activities, and/or had low or sad moods?	_____	_____
Have you had brief, sudden attacks of shortness of breath, rapid heart beat, shaking or fearfulness? (If answered yes, disregard if related to medical diagnosis.)	_____	_____
Do you hear or see things other people do not seem to notice?	_____	_____
Do you think someone is reading or controlling your thoughts?	_____	_____
Do you think anyone is especially against you?	_____	_____
Have you had severe nightmares?	_____	_____
Have you any thoughts about harming yourself?	_____	_____
Do you want to strike someone or destroy property when you get angry?	_____	_____
Have you received counseling treatment for personal problems or personal stress in the past 12 months?	_____	_____

Client's Name _____

SECTION VI (Continued)

Yes, for what reason _____

Physician/Agency providing treatment: _____

Would you be willing to accept assistance to receive treatment? _____

Describe any behavior problems identified by client or observed by Case Manager and how it effects client's functioning.

List recent major changes or crises that may be affecting client:


Comments:

Client's Name _____

SECTION VII. SUMMARY AND JUDGEMENT

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slightly aged appearance with some minor discoloration and small dark spots. The edges of the paper are slightly irregular.

Specialized evaluation/consultation necessary (describe):



1

2

3



CABINET FOR HEALTH SERVICES
COMMONWEALTH OF KENTUCKY
FRANKFORT, 40621-0001

DEPARTMENT FOR **MEDICAID** SERVICES
"An Equal Opportunity Employer M/F/D"

MEMORANDUM

TO: Local Office
Department for Community Based Services
Cabinet for Families & Children

FROM: _____
(Facility/Waiver Agency)

SUBJECT: _____
(Recipient Name) (Social Security/Medicaid Number)

(Previous Address)

(Responsible Relative's Name & Address)

This is to **notify** you that the above-referenced recipient

c I was admitted to this facility/waiver agency _____ (Date)
is in Title _____ Payment Status, and was placed in a
(XVIII or XIX)

☐ NF bed ☐ ICF/MR/DD bed ☐ MH bed
☐ Home & Community Based Service ☐ SCL Waiver Service and/or

☐ was discharged from this facility/waiver agency on _____ (Date)
and went to _____
(Home Address/Name & Address of New Facility/Waiver Agency)
and/or expired on _____ (Date)

☐ was re-instated to Home & Community Based or SCL waiver services within 60 days of the
NF admission. _____
(Date Re-Instated)

For Home & Community Based waiver Clients only - last date service was provided _____ (Date)

(Signature)

